



# Lexington Service Center News

June 2009



## Combination Requires Changes for County Committee Areas

**Lexington FSA Service Center**  
141 Leestown Center Way, Suite 200  
Lexington, KY 40511  
phone- 859-233-0194  
fax-859-233-3583  
www.fsa.usda.gov/ky

**Hours**  
Monday – Friday  
8:00 a.m.-4:30 p.m.

**County Committee's Scott/Fayette**  
Mark Wells  
Beth Perkins  
Frank Penn  
Bonnie Eads  
John R Fritz, JR  
David Spencer, Advisor  
**Jessamine**  
Brian Rhineheimer  
Don Wilson  
John Conn  
Shelia Yates, Advisor

The joint County Committee meets:  
2<sup>nd</sup> Wednesday of each month

**Staff:**  
David Duke, CED  
Rebecca Ellington, PT  
Barbara Towles, PT  
Felicia Harper, PT  
Glenda Webb, PT  
Scott Hamilton, PT  
Mary Frye, PT

Combination of the Scott, Fayette and Jessamine County Service Centers has reduced the number of Local Administrative Area (LAA) areas and committee persons from eight to seven. The changes will become effective January 1, 2010. 2009 County Committee Elections will be held in **LAA areas 3, 6 and 7**. The realignment of the LAA's is as follows:

**LAA 1 in Scott**, is north of hwy 62 and hwy 460, east of hwy 25, hwy 32, Glass Rd and Honaker East Rd, then north of Suttersville Rd. and Frazier Lane and east of Coney Creek.

**LAA 2 in Scott**, is north of hwy 460, west of hwy 32, Glass Rd. and Honaker East Rd., south of Suttersville Rd. and Frazier Lane, and west of Coney Creek.

**LAA 3 in Scott**, is south of hwy 460, hwy 62 and along the Scott and Bourbon County line, **in Fayette**, is west of hwy 353, north of I-64/75, west of hwy 1977, north of US 421 and Town Creek.

**LAA 4 in Fayette**, is south of Town Creek, and US 421, east of hwy 1977, south of I-64/75 and west of I-75.

**LAA 5 in Fayette**, is east of hwy 353, north of I-64/75 and east of I-75.

**LAA 6 in Jessamine**, is the area beginning from the Woodford and Jessamine Co. lines, north of hwy 169 to Clear Ck Rd, north and east of Clear Ck Rd to hwy 68, west of hwy 68 to hwy 29, north of hwy 29 to hwy 27, north of hwy 1541 to Poorhouse Rd, north of Poorhouse Rd to the Kentucky River.

**LAA 7 in Jessamine**, the area beginning from the Woodford and Jessamine Co. lines, south of hwy 169 to Clear Ck Rd, south and west of Clear Ck Rd to hwy 68, east of hwy 68 to hwy 29, south of hwy 29 to hwy 27, south of hwy 1541 to Poorhouse Rd, south of Poorhouse Rd to the Kentucky River.

If you have any questions about the community in which you vote, please contact the FSA office.

**Nomination Forms:** The reverse of this sheet is a nomination form (FSA-669A). All nomination forms must be postmarked or returned to the Lexington FSA Office not later than **August 3, 2009**.

### LAA Boundaries:



USDA is an equal opportunity provider and employer.

**FSA-669A**  
(02-25-08)

**U.S. Department of Agriculture**  
Farm Service Agency

**NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION**

1. NAME OF NOMINEE (Type or print Nominee's Full Name)		<b>TO BE COMPLETED BY COUNTY FSA OFFICE</b>
2. ADDRESS OF NOMINEE		
<b>3. NOMINEE'S CERTIFICATION</b> <i>I hereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign such position.</i>  <input type="checkbox"/> I DO want to witness the settling of tied votes with another nominee.  <input type="checkbox"/> I DO NOT want to witness the settling of tied votes with another nominee.		5. INITIALS OF EMPLOYEE RECEIVING FORM AND DATE (MM-DD-YYYY)
		6A. COUNTY
		6B. LAA NO.
4A. SIGNATURE OF NOMINEE		7. STATE
4B. DATE (MM-DD-YYYY)		<b>DATE OF ELECTION IS 1st MONDAY OF DECEMBER OF EACH CALENDAR YEAR</b>

**8. TO BE COMPLETED BY NOMINEE**

**VOLUNTARY INFORMATION FOR MONITORING PURPOSES:** The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way.

<b>ETHNICITY</b> <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	<b>RACE (Choose as many boxes as applicable)</b> <input type="checkbox"/> America Indian or Alaska Native <input type="checkbox"/> Black or African-American <input type="checkbox"/> Asian <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	<b>GENDER</b> <input type="checkbox"/> Male <input type="checkbox"/> Female
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**INSTRUCTIONS FOR COMPLETING THIS FORM**

Complete the form as follows:

**ITEM 1** Type or Print the nominee's full name. The nominee must be:

- A. Eligible to vote in the designated County FSA Committee election.
- B. Eligible to hold the office of County FSA Committee member.
- C. Willing to serve if elected.

**ITEM 2** Enter the nominee's current address.

**ITEM 3** The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes.

**ITEM 4** The nominee must sign and date.

**ITEM 8** Completing this item is voluntary.

**ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1.**

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 7. The information will be used to obtain nominees for County FSA Committee.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.



The Lexington Service Center serves producers in Fayette, Scott and Jessamine counties. Jessamine County was consolidated with the Lexington Service Center on January 8, 2009. All Fayette, Scott, and Jessamine county producers' records are administered in the Lexington Service Center, unless a producer requested to be administered in another location.

The Lexington Service Center Office is located at:  
141 Leestown Center Way, Room 200  
Lexington, KY 40511  
Phone: 859-233-0194; Fax: 859-233-3583

Leestown Center Way is between New Circle Road and the Leestown Middle School on Leestown Road and Opportunity Drive. The building we are in is a three story red building, the second building on the left as you come down Leestown Center Way from Leestown Road.

With the office consolidation our personnel staff consists of:

Rebecca Ellington, Program Technician

Responsibilities: Direct and Counter Cyclical Program, Crop Reporting, Producer Maps, Noninsured Crop Disaster Program, Milk Program, Land Ownership Changes and Producer Eligibility.

Barbara Towles, Program Technician

Responsibilities: Direct and Counter Cyclical Program, Crop Reporting, Producer Maps, Producer Eligibility, Emergency Conservation Program, Land Ownership Changes and the 10 year Tobacco Payment Program.

Felicia Harper, Program Technician

Responsibilities: Noninsured Crop Disaster Program, Crop Reporting, Producer Eligibility, and Producer Records.

Glenda Webb, Program Technician

Responsibilities: Direct and Counter Cyclical Program, Crop Reporting, Producer Maps, Producer Records, Land Ownership Changes, and Producer Eligibility.

W. Scott Hamilton, Program Technician

Responsibilities: Crop Reporting, Producer Eligibility, Emergency Conservation Program, and the Tobacco 10 year Payment Program.

Mary Frye, Program Technician

Responsibilities: Noninsured Crop Disaster Program, Crop Reporting, Producer Eligibility, Milk Program, Emergency Conservation Program, and the Tobacco 10 year Payment Program.

### **Emergency Conservation Program; Ice Storm Cleanup Update**

Program signup has ended and the office is diligently reviewing each application to review their funding request and contact producers, by letter, about the funding they have been allocated.

Remember, when you have finished your cleanup work, please bring all your bills into the office and inform us that the cleanup is complete. After your bills are received the office will be reviewing your application to issue you your cost share payment.